

# Gregory B. Davis Foundation Application for Financial Incentive Award

Note: Please complete this application in its entirety. All applications are due on **May 15, 2009** and are to be submitted to the Guidance Counselor's office. Two letters of recommendation are to be attached to this Application along with a transcript for the applicant's junior and senior years of enrollment at a Northampton County High School. (See attached cover page for criteria and guidelines)

### ***Section 1: Demographic Information***

Name of Applicant: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-mail: \_\_\_\_\_  
Parent/Guardian Name: \_\_\_\_\_  
Address if different from Above: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Name of Current Home Room Teacher: \_\_\_\_\_  
Current Grade Point Average: \_\_\_\_\_  
Date of Graduation: \_\_\_\_\_

### ***Section 2: College Enrollment Information***

Which type of college will you be attending?  
\_\_\_\_\_ 2-Year Community College \_\_\_\_\_ 4-Year College or University \_\_\_\_\_ Vocational School

If two- year college or vocation school, which college or vocational school will you be attending? Give name and location.

Name of School: \_\_\_\_\_  
City and State: \_\_\_\_\_

Have you received notification of acceptance to attend to a four-year college university? \_\_\_ Yes \_\_\_ No

If yes, which college or university will you be attending? Please give name and location below. Please attach a copy of the acceptance letter to this application.

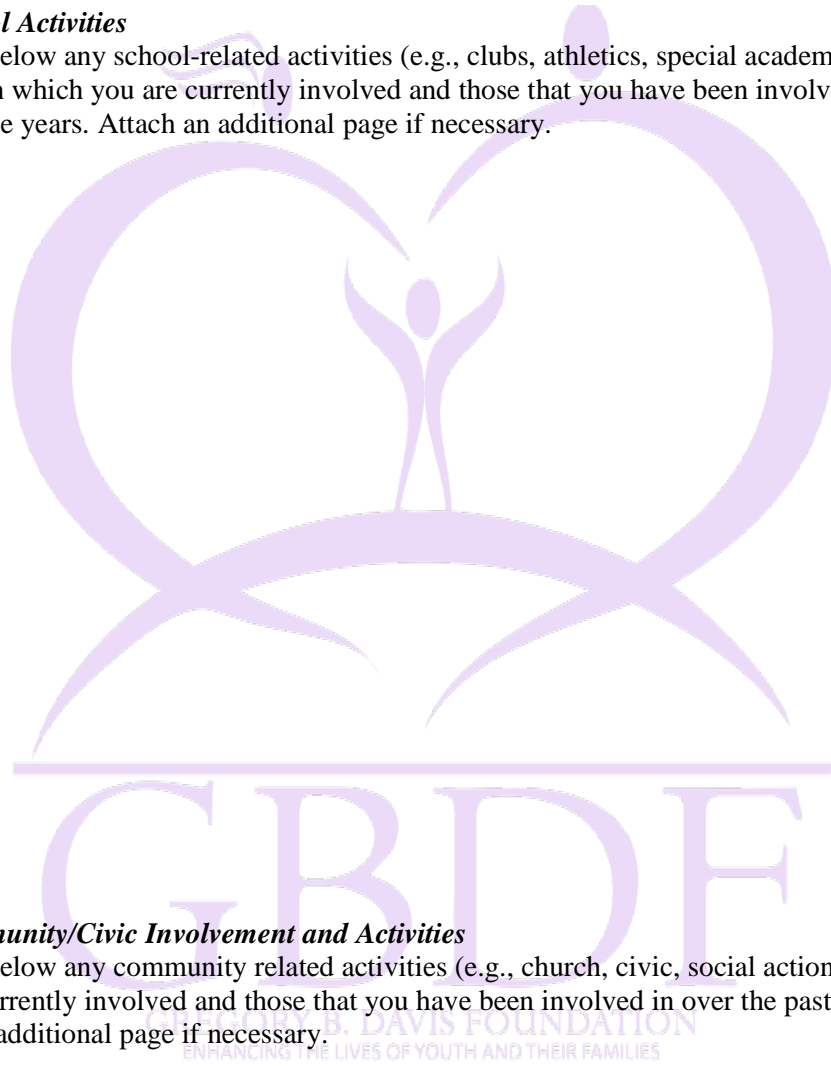
Name of College/University: \_\_\_\_\_  
City/State: \_\_\_\_\_

If NO, are you waiting for a response from a college/university regarding acceptance?  
\_\_\_ Yes \_\_\_ NO If Yes, which colleges/universities? Please list below.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***Section 3: School Activities***

Please describe below any school-related activities (e.g., clubs, athletics, special academic programs, etc.) in which you are currently involved and those that you have been involved in over the past three years. Attach an additional page if necessary.



***Section 4: Community/Civic Involvement and Activities***

Please describe below any community related activities (e.g., church, civic, social action, etc.) in which you are currently involved and those that you have been involved in over the past three years. Attach an additional page if necessary.

***Section 5: Student's Expressions***

Finally, in the space provided below, tell us why you think that you should be this year's recipient of the Gregory B. Davis Financial Incentive Award:

